



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD
P.O. Box 8026
Reno, Nevada 89507
(775) 784-6207 Fax (775) 327-5125

M E E T I N G N O T I C E

PUBLIC BODY: Nevada Junior Livestock Show Board
DATE: Friday; February 11th, 2005
TIME: 1:00 PM
PLACE: Nevada Department of Agriculture
Administration (Conference Room)
350 Capitol Hill Ave.
Reno, NV 89502-2923

To be included on the Agenda, items must be received before February 1st, 2005.

Items must be submitted in writing and include contact information for the individual/group submitting the item. If you have items you would like to add to the Agenda please contact Andrew Munk at 775-784-6207, send a letter to the Show Board Office at P.O. Box 8026; Reno, NV 89507 or fax the information to 775-327-5125.

PLEASE NOTE: AT ITS JANUARY 5TH, 2005 MEETING, THE NEVADA JUNIOR LIVESTOCK SHOW BOARD VOTED TO CHANGE THE 2005 NJLS ENTRY FORM SUBMISSION DEADLINE TO APRIL 11TH, 2005. ANY ENTRY FORM RECEIVED AFTER THIS DATE WILL BE CHARGED A LATE FEE.

Please visit the Show Board website, <http://agri.state.nv.us/njlsb.htm>, for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.